

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

0030178116  
5046/0398 55 001 Page 1 of 3  
2003-02-06 13:52:53  
Cook County Recorder 28.00



**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK ROSELLE, NA is/are the owner of a mortgage/trust deed recorded the 15 day of DECEMBER, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 09163377 made by DO B. LEE AND INSUN LEE, BORROWER(S) to secure an indebtedness of **\*\*FIFTY ONE THOUSAND, TWO HUNDRED FIFTY, and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

3

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-17-304-009-0000  
Property Address: 243 WILLOW ST., BARRINGTON, IL 60010

**PARTY OF THE SECOND PART:** JC FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29th day of January, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 00178115 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*TWO HUNDRED FORTY EIGHT THOUSAND AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 17, 2003

*Beth B. Brewer*  
Beth B. Brewer, Assistant Vice President

*Robert D. Anderson*  
Robert D. Anderson, Assistant Vice President

*Handwritten initials*

**BOX  
B43**

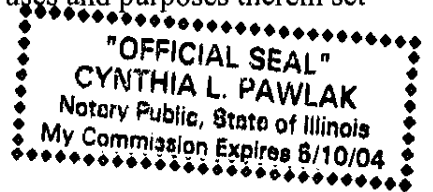
CENTENNIAL TITLE INCORPORATED

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                          } SS.  
County of COOK }

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 17TH day of JANUARY, 2003.

*Cynthia L. Pawlak*  
\_\_\_\_\_  
CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

30178116

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1460 001912993 CE

**STREET ADDRESS:** 243 WILLOW ST.

**CITY:** BARRINGTON

**COUNTY:** COOK

**TAX NUMBER:** 02-17-304-009-0000

**LEGAL DESCRIPTION:**

THE NORTH 150 FEET OF LOT 1 IN BLOCK 13 IN WILLIAM M. ANDERSON AND COMPANY'S  
POULTRY ESTATES, UNIT NUMBER 6, BEING A SUBDIVISION IN SECTIONS 17 AND 18,  
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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