

2003-02-06 14:08:57

Cook County Recorder

24.50



FRM

LOAN NO. 10743805 PARCEL # 13-11-212-031

**FULL RESEASE DEED** 

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO HARJIT SINGH AND TERESA CANTERO HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 30, 2001 AND RECORDED ON APRIL 13, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON N/A, AS DOCUMENT NO 0012303034 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 12, 2001

ATTESTED: ANGERA H. BLAND

AUTHORIZED SIGNER

CHAP, FER ONE BANK, N.A. FKA CHARTER ONE

BANK, FSB

BETSY S. EVE MARTI AUTHORIZED SIGNATI

STATE OF VIRGINIA COUNTY OF HENRICO

ON NOVEMBER 12, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNEP. C. CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANCELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, LINDA JENNINGS MY COMMISSION EXPIRES: 5/31/2003 =

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059





## **UNOFFICIAL COPY**



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LOAN # 10743805 PARCEL # 13-11-212-031 LEGAL DESCRIPTION:

LOT 11 IN BLOCK 3 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS

