UNOFFICIAL COPY 179461

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



1132/0034 39 004 Page 1 of 2 2003-02-06 10:00:29 Cook County Recorder 26.50

Recording Requested By: T.D. SERVICE COMPANY

And Wher Proorded Mail To: T.D. Service Company 1820 E. Firs: St., Suite 300 Santa Ana, (A. 92705



Loan#: 15381483

RL3#: 1683488



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUDY RHINE AND TAWOINA RIJE AND ANTIONE RHINE

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: JULY 11, 2001 Recorded on: AUGUST 16, 2001

as Instrument No. 0010756833 in Book No. --- at Page Fo. ---

Property Address: 7922 PAXTON AVENUE S, CHICAGO IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 20-36-203-021-0000

Legal Description: LOT 34 IN BLOCK 1 IN ACKLEY AND HARROUN'S SUBDITISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF TAKEN FOR STREETS, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 09, 2003

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice President

Jan.

UNOFFICIAL CODBOY79461 Page 2 of 2

M. KIM

COMM. # 1338134 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. Jan. 7, 2006

Loan#: 15381483 RLS#: 1683488

Page 2

State of **CALIFORNIA** County of <u>ORANGE</u>

On JANUARY 09, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the insurment the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my han'd and official seal.

Of County Clart's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

32705 Santa Ana, CA