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2003-02-06 13:27:20

Cook County Recorder

26.50



## COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instruent must be recorded in:
COOK County, 7.2
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail to
Fidelity National LF;
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8003979963 LPS : 1040261 Bin #: 01-23-03CB

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.M. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MIRGEP TO FLEET MORTGAGE CORP.

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a sertain MORTGAGE dated 3/1/96 made and executed by GERALD A HAAN AND JUDI L HAAN to secure payment of the principal sum of \$120000.00 Dollars and interest to BFNK OF HOMEWOOD in the County of COOK and State of IL Recorded: 3/6/96 as Instrument #: 96171220 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCFARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 54 IN COUNTRY CORNERS FIRST ADDITION, GING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Tax ID No.: 29-36-416-015-0000

Property Address: 2023 HEARTH CR, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 29</u>, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation. as Mortgagee

ВУ

Carrie Greer, Assistant Secretary IL 021 1040261 8003979963 GRP4

2P55

STATE OF COUNTY OF CRANCE

ON January 29, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, persona? 17 known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> KEITH BARNEY Commission # 1297999 Notary Public - California Orange County My Comm. Expires Mar 22, 2005

WITNESS MY hand and official well

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Justin, CA 92780

(MIN #:)

2/5/03

IL 021 1040261 8003979963 GRP4