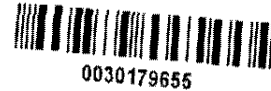


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1123/0151 11 005 Page 1 of 2
2003-02-06 11:53:53
Cook County Recorder 26.50

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PREPARED BY: STACY ANTTILA
LOAN NUMBER: 6874838-9248
HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

STANISLAW LOPUSKI AND MARIOLA LOPUSKI, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 25TH DAY OF APRIL, 2001 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0010443604, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 10 IN THE RESUBDIVISION OF LOT 36 IN E.H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-17-302-001

ADDRESS(ES) OF PREMISES: 6261 W. MONTROSE, CHICAGO, IL. 60706

WITNESS THIS 02ND DAY OF JANUARY, 2003



JANICE GABRYS, ASSISTANT VICE PRESIDENT (SEAL)

COOK COUNTY
RECORDER

2003-02-06 11:53:53

J

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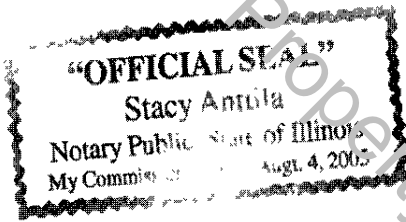
STATE OF ILLINOIS

30179655

COUNTY OF COOK

I, STACY ANTTILA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 02ND DAY OF JANUARY 2003.





(NOTARY PUBLIC)

COMMISSION EXPIRES: 2/4/05

THIS INSTRUMENT WAS PREPARED BY:
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

UNOFFICIAL COPY

Property of Cook County Clerk's Office