

UNOFFICIAL COPY 0030179841

5055/0014 48 001 Page 1 of 3
2003-02-06 08:33:27
Cook County Recorder 28.50



0030179841

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 11626250 RLS#: 1160515



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN K. CHOI A SINGLE MAN

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: OCTOBER 02, 2001

Recorded on: DECEMBER 03, 2001

as Instrument No. 0011128673 in Book No. --- at Page No. ---

Property Address: 4434 N CLIFTON AVE #1 S, CHICAGO IL 60640-0002

County of COOK, State of ILLINOIS

PIN# 14-17-224-026-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2002

HOMESIDE LENDING, INC.

By: *Julie A. Yates*
Julie A. Yates, Vice President

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Loan#: 11626250
RLS#: 1660515
Page 2

0030179841 Page 2 of 3

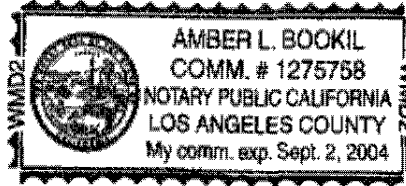
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 28, 2002**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 TEMP

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UNIT NOS. 1S AND P8 IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDER SUBDIVISION IN THE WEST ¼ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY JEFFERSON STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1996 AND KNOWN AS TRUST NO. 2005, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 97570997, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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