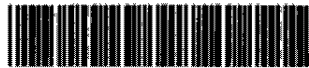




Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 10508344 RLS#: 1637167



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL GERARD COOK, AN UNMARRIED MAN

Original Mortgagee: RIVER VALLEY FINANCIAL, INC

Mortgage Dated: NOVEMBER 24, 1998

Recorded on: DECEMBER 03, 1998

as Instrument No. 08094497 in Book No. --- at Page No. ---

Property Address: 5040 NORTH MARINE DRIVE, C7, CHICAGO IL 60640-2000

County of COOK, State of ILLINOIS

PIN# 14-08-407-022-1025

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 24, 2002

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By: Julie A. Yates  
Julie A. Yates, Vice President

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5-  
M7  
JHC

UNOFFICIAL COPY

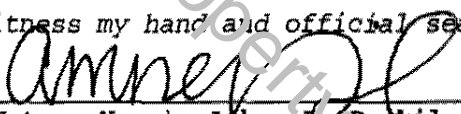
Property of Cook County Clerk's Office

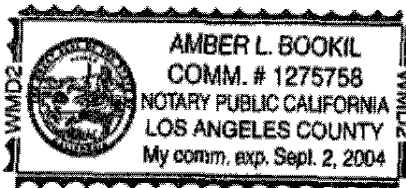
Loan#: 10508344  
RLS#: 1657167  
Page 2

State of CALIFORNIA )  
County of ORANGE ) ss.

On **DECEMBER 24, 2002**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Amber L. Bookil**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 GINA R. SALAZAR**

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

UNIT NUMBER 5040 7-C, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING SUB-BLOCK 1 (EXCEPT THE WEST 5/4 FEET THEREOF), THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907, IN CASE 280120, CIRCUIT COURT, IN GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 OF COLEHOUR AND CANARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS (SAID PARCEL OF LAND, TOGETHER WITH ALL BUILDINGS, STRUCTURES AND IMPROVEMENTS THEREON, BEING HEREINAFTER REFERRED TO AS THE "PROPERTY"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977, AND KNOWN AS TRUST NUMBER 41626, RECORDED DECEMBER 29, 1977, AS DOCUMENT 24,264,760; AS AMENDED BY INSTRUMENT RECORDED JANUARY 23, 1978, AS DOCUMENT 24,295,963 TOGETHER WITH AN UNDIVIDED .4592 PERCENT INTEREST IN THE "PROPERTY" (EXCEPT THE UNITS AS DEFINED IN SAID DECLARATION AND AS DELINEATED ON SAID SURVEY).

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