UNOFFICIAL COM \$20179992

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Kevin Hinks 555 Dalewood Ln Hinsdale, IL 60521-0000 2003-02-06 10:03:26 Cook County Recorder 28.50



SATISFACTION



STOCKTON 156-WaMu #:0600957484 "Hincks" Lender ID:A01/0600957484 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN HINCKS AND DINA HINKS, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BYNK, FA

Dated: 08/05/2002 and Recorded 08/22/2102 as Instrument No. 00020923654

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 18-07-300-025-0000

Property Address: 555

Dalewood Ln, Hinsdale, IL, 60521

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On December 14, 2002

KATRINA CHERRY, VICE PRESIDENT

D_B-20021213-0118 ILCOOK COOK IL BAT: 131341 KXILSOM1

ST3 SWYCC

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON December 14, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANN M. TAFURI

Notary Expires: 03/04/2006 #1345401

ANN M. TAFURI
Commission \$ 1345401
Notary Public — California
San Josquin County
My Corren. Expires Mar 4, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
D_B-20021213-0118 ILCOOK COOK IL BAT: 131341/06009574 /4 KXILSOM1

UNOFFICIAL COPY

CONTRACTOR OF THE CONTRACTOR O

Of Cook County Clark's Office

UNOFFICIAL COPY

0600957484 Cook/IL

LOT 5 IN DALEWOOD SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH OF THE SOUTHWEST 1/4 OF SAID SECTION 7, 1312.4 FEET EAST OF THE WEST LINE OF SAID SECTION AND RUNNING THENCE WEST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 512.4 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 144 FEET THENCE WEST TARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 371 FEET, THENCE SOUTH PARALLEI WITH THE WEST LINE OF SAID SOUTHEWEST 1/4 303.2 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 429 FEET TO SAID WEST LINE OF SOUTHWEST 1/4, THENCE SOUTH ALONG SAID LINE 238 FEET, THENCE EAST PARALLEL OF COOK COUNTY CLOSERTS OFFICE WITH THE NOR! H LINE OF SAID SOUTHEWEST 1/4 OF SECTION 7 , 685.2 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

0030179992 Page 3 of 3