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2003-02-06 09:56:03

Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



0030180189

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 842413106  
PIN No. 28-18-208-006



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 6 IN BLOCK 16 IN BRUN, JUNIKAS, FOREST VIEW HILLS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 15320 S MAPLE DRIVE, OAK FOREST, IL 60452

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 95-121303

Parcel ID No. 28-18-208-006 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: JOSEPH A STRUBBE AND MARY BETH STRUBBE, HIS WIFE AS JOINT TENANTS

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Loan No. 842413106

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 25, 2002.

*[Handwritten signature of Diana Anderson]*

DIANA ANDERSON  
VICE PRESIDENT

*[Handwritten signature of Vicki Husted]*

VICKI HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 25, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKI HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Handwritten signature of Joan Cook]*

JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

