

UNOFFICIAL COPY

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2003-02-06 09:58:08

Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



0030180198

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 841673759
PIN No. 24-04-305-059-0000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 10 FEET OF LOT 16, ALL OF LOT 17 AND 18 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN J.E. CRANDALL'S OAK LAWN SUBDIVISION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9134 S 53RD AVE, OAK LAWN, IL 60453

Recorded in Volume _____ at Page _____ Instrument No. 98094706

Parcel ID No. 24-04-305-059-0000 of the record of Mortgages for COOK County,

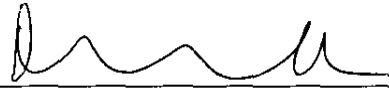
ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: JOHN C VAN VUREN AND ROSANNE VAN VUREN, HUSBAND AND WIFE


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Loan No. **841673759**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 25, 2002.



DIANA ANDERSON
VICE PRESIDENT




VICKI HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 25, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKI HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

