

UNOFFICIAL COPY

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2003-02-06 08:45:25

Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Janusz Kolodziej
6880 W Touhy Ave Unit 3e
Niles, IL 60714-0000



0030180267

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:007351154 "Kolodziej" Lender ID:F75/1681391871 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANUSZ KOLODZIEJ, A SINGLE MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 04/19/2002 and Recorded 05/13/2002 as Instrument No. 0020541711
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A'.

Assessor's/Tax ID No.: 10-30-317-045-1029
Property Address: 6880 W Touhy Ave Unit 3e, Niles, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On January 11, 2003

By: M Reyes
MARY REYES, ASST. VICE PRESIDENT

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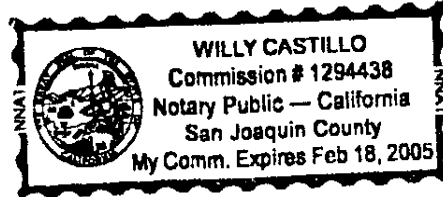
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON January 11, 2003, before me, WILLY CASTILLO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared Mary Reyes, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Willy Castillo

WILLY CASTILLO
Notary Expires: 02/18/2005 #1294438



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
A_C-20030110-0032 ILCOOK COOK IL BAT: 131833/073/11/04 KXILSOM1

Property of Cook County Clerk's Office

Legal Description:

UNIT NUMBER 6880 E IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2, IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOTS 1 AND 18 IN ASSESSORS DIVISION, IN THE SOUTH WEST 1/4 OF SECTION 30 AND OF LOT 8 IN ASSESSOR DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSORS DIVISION, OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID, 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 1041.51 FEET, FOR A DISTANCE OF 44.67 FEET, TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 4 AFORESAID, 9.93 FEET TO THE POINT OF BEGINNING); ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 12 IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOTS 1 AND 18, IN ASSESSORS DIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE, IN THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY, (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4), OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUHY AVENUE WHICH IS A CURVED LINE, HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION, OF THE NORTHERLY LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT NUMBER 30046728 AND IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2464710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

L# 0073511354

county: IL, COOK