

UNOFFICIAL COPY

0030180206

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2003-02-06 10:00:01

Cook County Recorder

26.50



0030180206

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK(a)
Loan No. 841062573
PIN No. 04-27-419-010



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 52, IN THE SUBDIVISION OF CONCORD AT THE GLEN UNIT 1 RECORDED JANCART 3, 2001 AS DOCUMENT 9913004437 FALLING IN THAT PORTION OF LOT 37 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1999 AS DOCUMENT 99313067, IN COOK COUNTY, ILLINOIS.

Property Address: 1700 BLUESTEM LANE, GLENVIEW, IL 50025

Recorded in Volume _____ at Page _____, Instrument No. 0011143816

Parcel ID No. 04-27-419-010 of the record of Mortgages for COOK County,

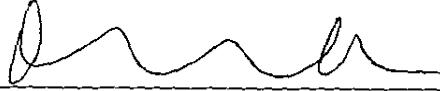
ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: TUGRUL T KARARLI AND TULYA KARARLI

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Loan No. **841062573**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 25, 2002.



DIANA ANDERSON
VICE PRESIDENT



VICKI HUSTED
ASSISTANT VICE PRESIDENT

Property of County of Bonneville

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 25, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKI HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

