Recording Requested by / Return To: ANDRONIK KAZAROV

3233 W Lake St #C, GLENVIEW, IL 60025



Release Of Mortgage

WHEREAS the indebtedrass secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN UNITED MORTGAGE Original Mortgagor: ANDRONIK KAZA은GV, ALLA KAZAROV

Recorded in Cook County, Illinois, on 01/02/02 as Instrument # 0020006582

Tax ID: 04-28-400-085-0000

Date of mortgage: 11/09/01 Amount of mortgage: \$151000.00 Address: 3233 W Lake St #C Glenview, Il 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/20/2002

Wells Fargo Home Mortgage, Inc.

Nannette Thomas Vice President

Attest: Rose Spaylding Assistant Secretary

State of Nevada

County of Washoe

On 12/20/2002, before me, the undersigned, a Notary Public for said County and State, personally apprare in Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

and that one executed the forefound morrowent britaguit to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9454704 P.L.F.: 12/04/02

FINAL RECON.IL 90350 118.00 1 12/20/02 03:32:43 12-031 IL Cook 4573:33 187

rev. 90350 / 9454704



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Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 9454704 Stco Code: 12-031

PARCEL 1; THE EAST 125 FEET OF THE WEST 295 FEET OF THE NORTH 384 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVENUE) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THAT PART OF THE TRACT OF LAND DESCRIBED ABOVE COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 19.62 FEET; THENCE EAST 68.39 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST 21.44 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE SEM. S ALL DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24893105 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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