1780792 EQ04 \$46.50



ASSIGNMENT OF MORTGAGE

LOAN# 000000143

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13901 SUTTON PARK DRIVE SOUTH SUITE 150, JACKSONVILLE, FL 32224

POPULAR FINANCIAL SERVICES, LLC

, does hereby grant, sell, assign,

transfer and corvey, unto

301 Lippincott Drive. Suite 100 Mariton, NJ 08058 "Assignee"), whose address is

a certain Mortgage dated 3 19ust 27th, 2001

, made and executed by DELIA CRIPPEN

to and in favor of

THE LENDING GROUP, INC.

upon the following described property situated in **COOK**

County, State of ILLINOIS

Tax ID# 20-08-319-038-0000

LOT 23 IN BLOCK 2 IN SUBDIVISION OF THE LAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8M TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIAN, IN COOK COUNTY, LLINOIS

0030180435

5054/0108 45 001 Page 1 of 2 2003-02-06 10:49:43 Coult County Recorder 46.50

a/k/a 1414 GARFIELD BLVD WEST, CHICAGO, IL 60609

Which Mortgage is of Record in Book, Volume, or Liber No, 3511 at page OCCC of the records of COOK County, State of TILINOTS, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0020499096

GCC - KYASSG (02/01)

8-N/ 12/0

Property of Coot County Clert's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 15th 2002

North	16. Nave	NT.	THE LENDING GROUP, INC.
Witness MITCH	HELL G. NARVETT	Assignor	(
	and the same of th	Ву:	1/2/_
Witness KIMB'R Y TURMAN			MATHAN N. BURNS, VICE
		(Space below this line reserved for	PRESIDENT / CFO
	0	Acknowledgmenti	
STATE OF	FLORION) SS	
COUNTY OF	DUVAL COUNTY)	

On January 15th, 2002 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared NATHAN N. BURNS

, known to me to be the VICE PRESIDENT / CFO

Of THE LENDING GROUP, INC.

Which executed the within instrument, that said just urnent was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and just he/she acknowledges said instrument to be the free act and deed of said corporation.

Christiane S. Swed
Commission # DD074930
Expires Nov. 27, 2005
Bonded Thru
Atlantic Bonding Co.
This area for Official Notarial Seal

Prepared by:

KIMBERLY TURMAN 13901 SUTTON PARK DRIVE SOUTH SUITE 150 JACKSONVILLE, FL 32224 Note of Public CHRISTIANE S. SWED

My Corar assion Expires: 11/27/2005

County of DUVAL

ACTING IN DUVAL COUNTY

Record and Return to:
THE LEMPING GROUP, INC.

13902 SUTTON PARK OF THE SOUTH SUITE 150
JACKSONVILLE, FL 32224

EQUITY ONE, INC. a Popular, Inc. Company 301 Lippincott Drive Mariton, NJ 08053

GCC-KYASSGN2 (1/99)

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