

UNOFFICIAL COPY 003180782

3057/0056 33 001 Page 1 of 2  
2003-02-06 10:13:19  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030180782

Loan No. 00000001621172187

— ABOVE SPACE FOR RECORDER'S USE ONLY —

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas R. Gray, Deborah A. Gray, His Wife, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 1998, and recorded on May 20, 1998, in Document 98-417541 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#:23113000460000. LOT 1 IN KONAS'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 75 FEET THEREOF) IN CHARLES BEELEL'S JOSEPHINE HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8707 W 99TH STREET, PALOS HILLS, IL, 60465-0000

Witness my hand and seal December, 13, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

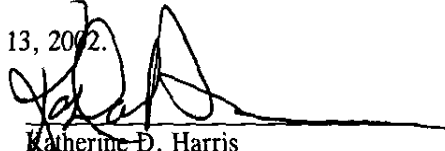
  
Nicole Moore  
Vice President



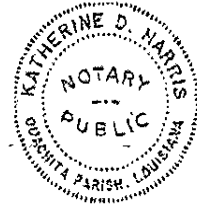
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 13, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Martyne Stanfield  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621172187  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241667757370

Property of Cook County Clerk's Office