



0030180735

*McLew  
2044742 Doe*

LOAN NO. 200256731

*Mail to [unclear]*

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 N. WELLS #105, CHICAGO, IL 60614

does hereby grant, sell, assign, transfer and convey, unto the

CLT MORTGAGE, INC.

a corporation organized and existing under the laws of ~~ILLINOIS~~ DELAWARE (herein "Assignee"),  
whose address is 13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043

a certain Mortgage dated JANUARY 31, 2003, made and executed by  
JEANNE M. CALIENDO, MARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

SEE ATTACHED

Parcel ID#: 17-21-210-045, 17-21-210-050, 17-21-210-103 & 17-21-210-061  
Property Address: 1530 S. STATE STREET #16B, CHICAGO, ILLINOIS 60605  
such Mortgage having been given to secure payment of  
THREE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND 00/100 (\$ 322,700.00 )  
(Include the Original Principal Amount)

0030180731 which Mortgage is of record in Book, Volume or Liber No. of the Public Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials *JMC*

*3*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/31/03 .

CHICAGO BANCORP INC.

*[Handwritten signature of Warren P. Thomas]*

*[Handwritten signature of Laura Vetter]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On 1/31/03 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Handwritten signature of Betzaida Martinez]*



Dated this 31 day of January, 2003

*[Watermark: Cook County Clerk's Office]*

LEGAL DESCRIPTION

PARCEL 1:

UNITS 16B AND 124 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "P" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Property of Cook County Clerk's Office