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Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1583193912

The undersigned certifies that it is the present owner of a mortgage made by JUAN R. COMPEAN AND HELEN COMPEAN to MORTGAGE EXPRESS bearing the date 02/20/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 212492-99212492. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4617 S ALBANY AVE CHICAGO, IL 60632

PIN# 19-01-327-007-0000

dated 12/28/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec. 16, 2006 # DC172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 1211

Schedule 'A'
Property Description

LOT 8 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 IN H. L. STEWART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-01-327-007-0000

CKA: 4617 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office