JNOFFICIAL COMM 81047
5060/0020 10 001 Page 1 of

WARRANTY DEED (ILLINOIS)

(Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

Timothy Olson and Tiffany Olson Husband and Wife

2003-02-06 08:56:38

Cook County Recorder

26.50



| | arrison, Unit #303 & PB-11 finois 60605 | | | |
|---|---|--|---|-----------------------------|
| - ' | - | | (The Above Space For Recorder's Use On | iy) |
| of the | City | l of | Chicago | County |
| of the | Cook | | State of | Illinois |
| for and in o | Cook consideration of TEN (10,00) | DOLLARS | , parts or | |
| | id, CONVEY_ 2nd WARRANT_ | | | |
| т папа ра | d, convergence | | Lincoln Avenue | |
| | 9 | Chicago, Ill | inois 60614 | |
| | | (NAMES AND ADDRESS OF GI | | |
| | lually, in the following described ke | | | |
| | rse side for legal description.) hereby | | | the Homestead Exemption |
| Laws of t | he State of Illinois. TO HAVE AN | D TO HOLD said prem | ises Individually forever. | |
| | | 0/ | | |
| | | | 2001-2 nd Installment and subs | equent years and covenants, |
| | conditions and i | restrictions of record. | | , |
| | ` | | | = |
| | · | 0, | | |
| Permanen | t Index Number (PIN): <u>17-16-402-</u> | 048-1007 and 17-16 40 | <u>2-048-1095 .</u> | 4 |
| | , | • | | |
| Address(e | s) of Real Estate: 161 West Harrison | n Street, Unit #303 & P | B-11 Chicago, Illinois 60605 | |
| | | | | • |
| | 7: 3 | DA | TED this <u>15th</u> day of <u>Augus</u> | <u>st</u> 20 <u>02.</u> |
| | | | - 24 | |
| PLEASE | lunga | (SEA | L) Typory Olson | (SEAL) |
| PRINT OR | Timothy Olson | | Tiffany Olson | |
| TYPE NAME(S) | | , | 1000 | |
| , BELOW SIGNATURE(S) | | FIRST AMERICAN T | TLE order # 1 女 入ろりつ | |
| | | | 100 | Sc. |
| • | | | 100 | |
| State of III | inois, County ofCook_ | | ss. I, the undersigned, a | Note: Fublic in and for |
| | | said County, in the State aforesaid, DO HEREBY CERTIFY that | | |
| | | • • | iffany Olson, Husband and Wife | |
| 300000 | ×××××××××××××××××××××××××××××××××××××× | | me to be the same person whose | = |
| ğ | "OFFICIALSEAL" | subscribed to the foregoing instrument, appeared before me this day in person, | | |
| and colonoviled god that they gigned gooled and delivered | | | | |
| | TARY PUBLIC, STATE OF ILLINOIS | | ree and voluntary act, for the use | |
| | COMMISSION EXPIRES 02/23/2003 \$ | • | uding the release and waiver of t | |
| , vo TiV | PRESS SEAL HERE | mercin set form, mer | during the resease and warver of t | ne fight of homestead. |
| Cina mad | lan may haved and afficial and this | 15 TH | daylof August | 20 02 |
| | ler my hand and official seal, this | | uay or musus | 20 <u>02</u> |
| Commissi | on expires $z/23$ | 20 <u></u> | NOTARY PUBLIC | |
| This instr | ument was prepared by Jona | than P. Sherry. 218 N | Jefferson Street, Suite 401, Chica | ago Illinois 60661 |
| - 110 111011 | | | ME AND ADDRESS) | |
| AGE 1 | | | ·- | SEE REVERSE SIDE > |

UNOFFICIAL COPY

Legal Description.

of the premises commonly known as 161 West Harrison Street, Unit #303 & PB11, Chicago, Illinois 60605.

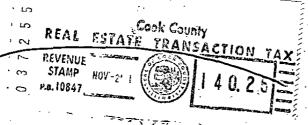
30181047

Unit 303 and PB-11 in the Market Square Lofts Condominium as delineated on a survey of the following described real estate: Parcel 1: Lot 2 (except the West 4 feet) and Lot 5 (except the West 4 feet) and Lot 8 (except the West 4 feet) in Subdivision of Block 101 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 11 (except the West 4 feet) and the North 2/3 of Lot 14 (except the South 22.3 feet and except the West 4 feet thereof) in Block 101 in School Section Addition to Chicago, all in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded as Document Number 97225742, as amended from time to time, together vate its undivided percentage interest in the Common Elements.

City of Chicago Dept. of Revenue 298735 Transfer (1972) \$2,193.75

01/24/2003 15:20 Batch 02508



STATE OF ILLINOIS STATE OF ILLINOIS STATE OF STA

MCHAEL J. GOLDRICK (Name)

MAIL TO:

OR

10540 3 WESTERN - 303 (Address)

CHICARO ICL 60643 (City, State and Zip)

RECORDER'S OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO:

EMICY RUPP
(Name)

/LI W HARRISON 5T-303

<u>CHICA-60, ICL 60605</u>
(City, State and Zip)