ILLINOIS

This Instrument Prepared By: MORTGAGE SOUARE

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 61-01-22269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2003 executed by WIESLAW WASZKUC AND MALGORZATA JANICKA HUSBAND AND WIFE AND ZOFIA ORZECHOWSKA, SINGLE

to MORTGAGE SQUARE, INC., AN INDINOIS CORPORATION

a corporation organized under the laws of the State of ___ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No.

, by the Courty COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 12-09-431-017

Commonly known as: 4836 N. MICHIGAN AVE., SCHILLER PARK, ILLINOIS 60176 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public _

My commission Expires:

CORFO

By: Christopher Drabik

Its: President

Witness:

OFFICIAL SEAL AGATHA PIECHA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/18/2006

County.

MANYERS TITLE INSURANCE CORPORATION FFICIAL COPY ŷ

SCHEDULE A CONTINUED - CASE NO. 02-23477

THIGHL DESCRIPTION:

164

AA

LCT 42 IN BLOCK 14 IN FAIRVIEW, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 40 NORTH, THIN OF COOK COUNTY CLOTHES OFFICE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2