AFTER RECORDING, RETURN TO:
CITIFINANCIAL UNOFFICIAL COMMENTS 91 BD1 Page 1 of 2
OAK PARK, IL 60301

COSC BOOK FOR THE PARK STREET COSC BOOK FOR THE PARK STREET FOR T



## DEED OF RELEASE (Corporation)

Prepared by:	
DINORA CEPEDA	
1119 LAKE STREET	
OAK PARK, 1L 60301	
0,	
This Deed of Release Witnesseth, That	t CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL
CREDIT LOANS INC. (ALSO AS ASSIGN	EE FOR BANC ONE FINANCIAL SERVICES, INC.
a Corporation, organized and existing under	
and having its principal place of business in	BALTIMORE CITY County,
MARYLAND , owner and holder	r of the note evidencing the debt secured by mortgage
	RIN A BONAKOWSKI, N/K/A KAREN A STIMACH,
HUSBAND AND WIFE	4
	recorded JULY 28 , 1997 , in the office of
the RECORDER of COOK (Recording Officer) In Book	, TLLINOTS , under Document (State) at Page , for value received, does hereby
	aid mortgage or ceed of trust the following property
BLOCK 13 IN WALTER G MCINTOSH'S FORE SUBDIVISION OF BLOCKS 14, 15, 20, 21	1, 22, 23, AND 28 IN CIFCUIT COURT NSHIP 38 NORTH, RANGE 13, EAST OF THE
·	pave been executed under the seal of said Corporation,
pursuant to due authority, this 13TH d	By CHIP BURDICK
in i	Branch Manager

STORY SING

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Proberty of Cook County Clerk's Office

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#### **CORPORATION ACKNOWLEDGEMENT**

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State of	ILLDOLS		•	
County of	CO(K	}ss.		
	C/X		*	
On	this <u>13TH</u>	day of <u>DECEMBER</u>	, 2002 A.D., before me, appeared	
CHIP BU	RDICK		to me personally known, who being by me	
duly sworn,	did say that she/h	e is the Branch Manager	of CITIFINANCIAL SERVICES, INC.	
		<u>C</u>	corporation, and that	
instrument Directors, a	was signed and	sealed in belialf of said	porate seal of said corporation and that said docrporation by authority of its Board of dged said instrument to be the free act and	
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in				
COOK	(County)	ILLINOIS (State)		
My Commissi	on Expires: <u>12/01</u>	/03	Notary Public for said County and State	

"Official Seal"
Dinora Cepeda
Notary Public, State of all ains
My commission expires 12/6/ms

IL 3596-9 7/99

### **UNOFFICIAL COPY**

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