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When recorded return to: Nationwide Title Clearing -101 N. Brand #1800 Glendale, CA 91203

2003-02-06 10:26:18

Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

L#:3-357-050

The undersigned certifies that it is the present owner of a mortgage made by GILBERTO HEPPERA & GABRIELLA HERRERA

to WHOLESALE MORTGAGE, INC.

bearing the date 11/06/98 and recorded in the Recorder or Registrar County in the State of Illinois in of Titles of COOK as Document Number 08150288 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 10048 SAVE M

CHICAGO, IL 60617

PIN#: 26-08-114-044 26-08-114-045 26-08-114-046

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 07/23/02

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Jerome Asisellmacht	
Jerome A. Geselbracht	Vice President
STATE OF Ohio	COUNTY OF Hamilton
The foregoing instrument was	acknowledged before me on 07/23/02
by Jerome A. Geselbracht	the Vice President
of THE PROVIDENT BANK (of Cin	
on behalf of said Corporation	I. ART PUR
LILL MINISTER	WILBUR G. LUCAS. JR.
Notary Public Co	mmission expires: * Notary Public, State of Onio
Document Prepared By:	My Commission Expires

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVRL VM 3147V

April 11, 2006

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Property of County Clerk's Office

EXHIBIT 'A

3-357-050

LOTS 20, 21 AND 22 IN BLOCK 31 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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