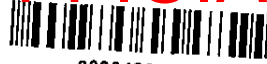


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3/8/2003 05:00:11 Page 1 of 4
2003-02-06 12:08:11
Cook County Recorder 30.00



0030182103

Mail to:

Mary Beth STAMOS
10301 N. Clark - 3rd Floor
Chicago, Illinois 60610

NO abstract call
CITY
DB 007808426
7808426

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, E INTERNATIONAL VENTURES, LLC, a California limited liability company, as Mortgagee (the "Lender"), whose address is 3041 Buchanan Street, San Francisco California 94123, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto LOOMIS LOFTOMINIUM LLC, an Illinois limited liability company located at 1212 North LaSalle Street, Chicago, Illinois 60610, as Mortgagor (the "Borrower"), and their respective successors and assigns, all of the right, title, interest, claim or demand whatsoever which the Lender may have acquired **with respect to only that portion** of the real estate situated in Cook County, in the State of Illinois legally described on Exhibit A attached hereto and made a part hereof (the "Released Real Estate"), in, through or by the document listed below and each and every amendment or modification thereto, if any (the "Mortgage"), filed for record in the Recorder's Office of Cook County, in the State of Illinois:

4
e3

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recordation</u>
Mortgage and Security Agreement with Assignment of Rents	as of September 12, 2002	0021010569	September 16, 2002

together with all appurtenances and privileges belonging or appertaining to the Released Real Estate.

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of the Mortgage Documents and does not release the Lender's interest in and to that portion of the real property described in the Mortgage not described on Exhibit A attached hereto; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests the Lender possesses under the Mortgage with respect to the Released Real Estate described in Exhibit A.

pin: 17-08-335-029-1042
Property: 17 N. Loomis Street Unit 1-A

BOX 333-CT

UNOFFICIAL COPY

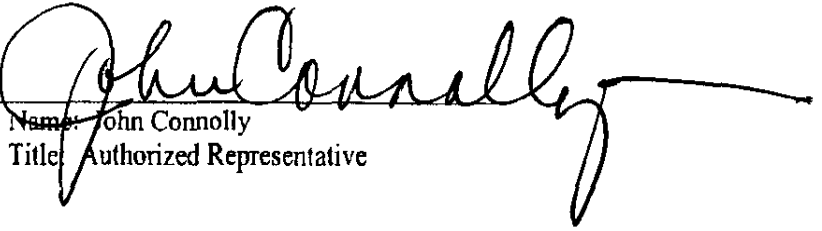
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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly
authorized officer as of the 17th day of December, 2002.

E INTERNATIONAL VENTURES, LLC

By:



Name: John Connolly

Title: Authorized Representative

Property of Cook County Clerk's Office

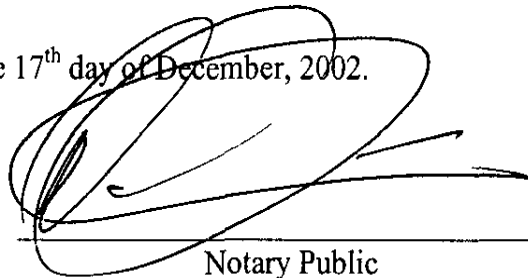
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STATE OF Illinois)
) SS
COUNTY OF Cook)

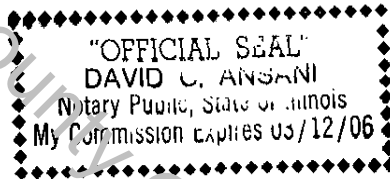
I, David C. Ansani, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John Connolly, personally known to me to be the Authorized Representative of E INTERNATIONAL VENTURES, LLC, as Lender, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he or she, being hereunto duly authorized, signed and delivered said instrument as his or her own free and voluntary act and as the free and voluntary act of said Lender for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 17th day of December, 2002.



Notary Public

My Commission expires:



This instrument was prepared by:

David C. Ansani, Esq.
Ross & Hardies
150 North Michigan Avenue
Chicago, Illinois 60601-7561

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 1A IN THE HEARTBREAK LOFTOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNITS P-20 AND P-21 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN T SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.