

2000207104 Min #
Property Address:
482 E FAWN LN
PALATINE, IL 60074-2361
P.I.N: 02-02-200-010-1010

UNOFFICIAL COPY

0030182754

004/0152/2 001 Page 1 of 2
2003-02-06 10:22:07
Cook County Recorder 26.50



0030182754

Drafted By: KELLY POLOVINO
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

When recorded return to:
SHELDON J LOPATE
482 E FAWN LN
PALATINE, IL 60074-2361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date FEBRUARY 26, 2002 made and executed by SHELDON J LOPATE of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020289597, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: OCTOBER 8, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

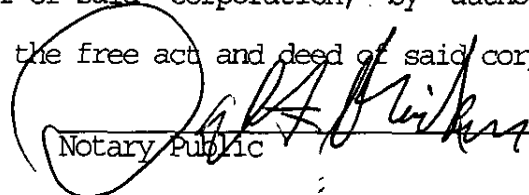
BY: 
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On OCTOBER 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:



Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

UNOFFICIAL COPY

30182754

Property of Cook County Clerk's Office

A blacked-out rectangular area, likely redacting a signature or name, is located in the center of the page, overlapping the diagonal watermark.

UNIT 482 IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME TO TIME; TOGEHTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.