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Cook County Recorder 46.50



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**RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **DALE MADEDA, AN UNMARRIED MAN**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **SEPTEMBER 16, 1994**, recorded in the Recorder's Office of **COOK County, State of ILLINOIS** as Document **94826446** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

**LOTS 18 AND 19 IN CLAUSSENS SUBDIVISION OF THAT PART OF THE EAST 592.9 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND CALUMET TERMINAL RAILROAD RIGHT OF WAY SOUTH OF LINCOLN AVENUE, AND SOUTHEAST OF A LINE DESCRIBED AS FOLLOWS COMMENCING IN THE WEST LINE THEREOF 1696.25 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 THENCE COURSING NORTH 43 DEGREES 27 MINUTES EAST 256.9 FEET TO A POINT IN THE SOUTHWEST LINE OF LINCOLN AVE. 541.5 FEET NORTHWEST OF THE WEST LINE OF PARK AVE. IN COOK COUNTY, ILLINOIS.**

**Permanent Tax Number: 29-03-108-012(18) & 29-13-108-013(19)**

**Common Address: 13936 LINCOLN, DOLTON, IL 60419**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **SEPTEMBER 12, 2002**

BY:

**William E. Hetler  
Sr. Vice President**

ATTEST:

**Linda Arnold  
Processor**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Document Prepared By: **L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477**

Mail Recorded Document To:

**DALE MADEDA  
13936 LINCOLN  
DOLTON, IL 60419**

