

UNOFFICIAL COPY

0030182716

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

008/0114 92 001 Page 1 of 2  
2003-02-06 10:11:37  
Cook County Recorder 26.50



**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CAROLYN HARRIS, DIVORCED FEMALE NOT SINCE REMARRIED** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the **27TH** day of **OCTOBER, 2000**, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , ad document No. **0010097046** to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **8143 SOUTH WOODLAWN, CHICAGO, ILLINOIS 60619.**  
PERMANENT REAL ESTATE INDEX NUMBER: **20-35-216-013-000.**

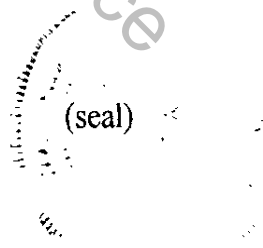
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **6TH** day of **AUGUST, 2002.**

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
\_\_\_\_\_  
ANDREW WALKER, ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
GARY FISHLEIGH, SENIOR VICE PRESIDENT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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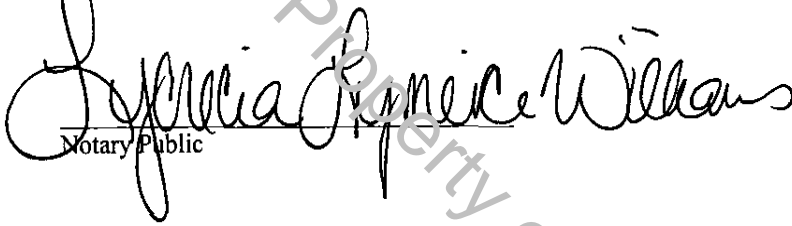
STATE OF ILLINOIS

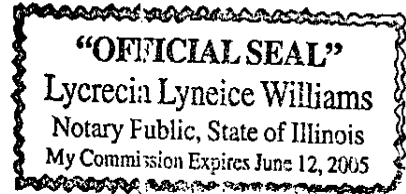
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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **ASSISTANT VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLEIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6TH day of AUGUST, 2002.

  
Notary Public



This instrument was prepared by **Loan Servicing** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 4201595448

(legal description)

LOT 14 IN BLOCK 4 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46, IN BLOCK 3, LOTS 1 TO 19, 21, TO 21, 33 TO 38 AND 42 TO 46, IN BLOCK 4, LOTS 1 TO 46, IN BLOCK 5, AND LOTS 1 TO 46, IN BLOCK 6, IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.