UNOFFICIAL COP 01 82723

2003-02-06 10:12:59

Cook County Recorder

26.58

0030182723

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: DUP

KNOW ALL MEN PATHESE PRESENTS That

TALMAN HOME FEDERAL SAVINGS

a corporation existing under the 'wo of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto THURSTON A. EKBALD AND RUTH E. EKBALD all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date JULY 10, 1989, as Decoment No. 89313932 to the premises therein described to-wit:

LOTS 37 AND 38 IN BLOCK 11 IN A.G. BRICCS AND COMPANY'S CRAWFORD GARDENS 3RD ADDITION BEING A SUBDIVISION OF THE NORTH 60 ACRES CF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE CAIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS.

Property Address: 9707 S. RIDGEWAY AVE, EVERGREEN PARK, IL 60805-2955

Permanent Index Number: 24-11-121-004-0000

Said Association warrants that it has good right, title, and interest in and 'o said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS. presents to be signed by its duly authorized officers, this August 30, 2002.

By:

SST. VICE PRESIDENT

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME FEDERAL SAVINGS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

and mail to

THIS INSTRUMENT WAS PREPARED BY:

MELODY KARPP-DE LA TORRE

TALMAN HOME FEDERAL SAVINGS

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary/Public

Melody Karpp-De La Torre NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/25/2002

UNOFFICIAL COPY

30182723

ANTHONY J. TROTTO ATTY. AT LAW 221 EAST LAKE ST. SUITE 100 ADDISON, JL 60101

B 601L

COOK COUNTY Clark's Office