## UNOFFICIAL CO \$34/0124 92 001 Page 1 of

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-

WAS FILED. Loan No. 0110068467

GAGE OR DEED OF TRUST

2003-02-06 10:13:30

Cook County Recorder

46.50



The above space is for the recorder's use only

KNOW ALL NON BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where cois hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, KEVIN J. O'SHEA AND DEBRA G. O'SHEA, HUSBAND AND WIFE of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatso we it may have acquired in, through or by a certain mortgage deed bearing date the 31<sup>ST</sup> day of JANUARY A.D.2000 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 00117889, and a certain Assignment of rent; bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No.----, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT NUMBER 1-N IN THE EASTWIND TERRACE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PLAT OF LAND:

THE NORTH HALF OF LOT 43 AND ALL OF LOTS 44 AND 45 L. LLOCK 17 IN THE SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKERS ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 1999 AS DOCUMENT NUMBER 99094378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. NUMBER: 13-14-308-022;

COMMONLY KNOWN AS: 4232 N. HARDING UNIT #1N, CHICAGO, ILLINOIS 60618

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day July 31, 2002.

Vice President

ATTEST: William & Tolse Vice President

STATE OF ILLINOIS

} ss

COUNTY OF COOK

Official Seel Virginia Garcia Notary Public State of Minois My Commission Expires 04/02/05 I, Virginia Garcia, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, Pamela P. Rosenbusch., personally known to me to be the Vice President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 7/31/2002.

Celina Aparicio Office Labe Bank

This instrument prepared by: and mail to: