Cook County Recorder

46.50

RELEASE OF ASSIGNMENT OF RENTS



KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 15, 2002 and executed by ROSE OF SHARON COMMUNITY CHURCH in the Records office of COOK County, in the State of ILLINOIS, as document number 0020061011; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 2 IN BLOCK 4 IN WILLIAMS F. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: LOCKWOOD, CHICAGO, IL 60644. P.I.N. 16-09-111-023-0000.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASSISTANCVICE PRESIDENT and attested by its SENIOR VICE PRESIDENT this 5 day of DECEMBER A.D. 2001.

mail to: Shore Bank

7936 S. Cottage Grove Ave. Chicago, IL 60619

SHOREBANK

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of DECEMBER, 2001.

61051

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/12/2005