

PREPARED BY:
AND MAIL TO:
1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

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3044/0269 91 001 Page 1 of 2
2003-02-06 11:29:19
Cook County Recorder 26.50



0030182871

**FULL SATISFACTION
AND RELEASE OF MORTGAGE**

Loan No. 1-910-2

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ANTHONY ZASKOWSKI, A BACHELOR**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **29TH** day of **SEPTEMBER**, A.D. ~~2000~~ and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00811956**, and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **1ST** day of **NOVEMBER** A.D., 2002

ATTEST:

IRENA S. SUBOTA Ass't Secretary

By
JULIAN E. KULAS President

STATE OF ILLINOIS

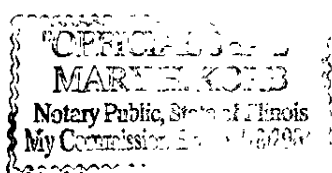
I, Mary H. Korb
Public in and

the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1ST** day of **NOVEMBER**, A.D. 2002



Notary Public

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LEGAL DESCRIPTION:

LOTS 13, 14,15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-31-312-032 14-31-312-033 14-31-312-034 14-31-312-035-0000

PROPERTY ADDRESS: 1835-37-39-41 N. MILWAUKEE AVE. CHICAGO IL 60647

Property of Cook County Clerk's Office