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Cook County Recorder

46.50



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## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that PREMIER CREDIT UNION, F/K/A PREFERRED SERVICE CREDIT UNION an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum Ten and NO/100ths DOLLARS (\$10.00), the receipt is whereof hereby acknowledged, does not REMIT, RELEASE, CONVEY AND QUIT CLAIM unto David W. Freeman and Kristin S. Freeman, husband and wife, their heirs, or legal representatives and assigns all the right, title interest, claim or demand whatsoever it may acquire in, through or by a certain MORTGAGE bearing the date of 5th day of December 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 97-975571, to the premises therein described, situated in the County of Cook, in the State of Illinois as follows, to wit:

LOT 9 AND 10 (EXCEPT THE WEST 74.70 FEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE NORTHWEST HIGHWAY ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02914-403-024

ADDRESS: 508 E/ WILSON, PALATINE, ILLINOIS 60067

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEED  
IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED**

