## UNOFFICIAL CO5830182821

2003-02-06 11:07:55

Cook County Recorder

96.50



## RELEASE OF MORTGAGE BY CORPORATION

RNOW ALL MEN BY THESE PRESENT, that PREMIER CREDIT UNION, F/K/A PREFERRED SERVICE CREDIT UNION an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum Ten and NO/10 Jth's DOLLARS (\$10.00), the receipt is whereof hereby acknowledged, does not REMIT, RELEASE, CONVEY AND QUIT CLAIM unto David W. Freeman and Kristin S. Freeman, husband and wife, their heirs, or legal representatives and assigns all the right, title interest, claim or demand whatsoever it may acquire in, through or by a certain MORTGAGE bearing the date of 5th day of December 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 97-975571, to the premises therein described, situated in the County of Cook, in the State of Illinois as follows, to wit:

LOT 9 AND 10 (EXCEPT THE WEST 74.70 FEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATPJE NORTHWEST HIGHWAY ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST ½ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF 1HF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02914-403-024

ADDRESS: 508 E/ WILSON, PALATINE, IILLINOIS 60067

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION F/K/A PREFERRED SERVICE CREDIT UNION has cause these presents to be signed by its President and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed this 27TH DAY OF MARCH 2001

> PREMIER CREDIT UNION F/K/A PREFERRED SERIVICE CREDIT UNION an Illinois Corporation

Roche, President

Aldernia Asst. Secretary

DOOR OF STATE OF ILLINOIS

COUNTY OF COOK

I, Liddie J. Hines, in and for said county in the State aforesaid, DO HEREBY CERTIFY that James A. Roche and Iori Peddicord, personally known to me to be the President and Asst. Secretary of PREMIER CREDIT UNION F/K/A PREFERRED SERVICE CREDIT UNION an filinois Corporation, appeared before me this 27TH day of March 2001 in person and acknowledged they executed the foregoing instrument as said President and Asst. Secretary pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

(SEAL)

OFFICIAL SEAL" LIDDIE J. HINES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/20/2001

Notary Public

PREMIER CREDIT UN, 1212 W. NORTHWEST

STE. 1212

PALATING LLO,

60067-1897

MAIL TO! Premier Credit Union 1212 W. Northwest Havy Ste 1212 Patatine IL 60067