



	. .	id ricicase or w			
00073938		ND LOAN ASSOCIATION UNITED STATES OF		AND FEDERAL	
mentioned, and the cancellation of nowledged, does hereby REMISE,		of one dollar, the receipt w	e payment of the in	sideration of the pathereby secured, a	for and in con all the notes t
,		NEVER MARRIED and State of ver it may have acquired in,	COOK	ity of	of the Coun
ecorded in the Recorder's Office.of	A.D. 1999 , and a	O, A.	FEBRUARY	f	24th day o
DIS , in book	ILLIN	y, in the State of	County,	COOK	
, and a certain Assignment	99256482	, as document No.		cords, on page	of re
, and recorded in the Recorder's	79	~	day of	i the	of Rents dated
, in		County, in the State of	Cou		Office of
, to	ent No.	, as docume wit:	ecords, on page d, as follows, to-wi		_

situated in the CITY
State of ILLINOIS
appertaining.

of RIVERSIDE

, County of

COOK

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, together with all the appurtenances and privileges thereunto belonging or

. . .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

ASSISTANT

Secretary, this

President

5th

day of

JULY

A.D.,/1/9/2001

- The

ASSISTANT

STATE OF

ATTEST:

IJ

COUNTY OF COOK

Secretary

1

LINDA KOLECKI

By Paul

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

PAUL ZOGAS

personally known to me to be the

President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCAATION

a corporation, and

RICHARD TAYLOR

personally known to me to be the

ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein se forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO: RENEE FOY MIDLAND FEDERAL SAVINGS & LOAN 8929 S. HARLEM AVE. BRIDGEVIEW, IL 60455 5th day of

/ JULY

, A.D. 19 2001

Notary Public

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES 1/28, 203

THE NORTHERLY 34.24 FEET (AS MEASURED ON THE EASTERLY LINE THERE)F) OF A PARCEL HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING A PART OF A TRACT OF WAND DESCRIBED AS: THAT PART OF LOT 1 IN BLOCK 31 IN THE TOWN OF COOKSVILLE LYING WF51 OF THE WESTERLY LINE OF LOT 201 IN BLOCK 1 IN RIVERSIDE SECOND DIVISION TO SAID TOWN OF COOKSVILLE, BEING A SUBDIVISION OF THE EAST ONE HALF LYING NORTH OF SOUTHWESTERN PLANK ROAD, ALSO LOT 201 AND THE WEST 5.00 FEET OF LOT 202 IN BLOCK 1 IN SECOND DIVISION OF RIVERSIDE ALL IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; SAID "BUILDING PARCEL" BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT; THENCE NORTH 23 DEGRESS 01 MINUTES 24 SECONDS WEST ALONG THE WESTERLY LINE OF SAID TRACT A DISTANCE OF 11.98 FEET FOR A POINT OF BEGINNING OF SAID "BUILDING PARCEL", THENCE NORTH 69 DEGREES 24 MINUTES 40 SECONDS EAST, A DISTANCE OF 40.89 FEET; THENCE NORTH 20 DEGREES 35 MINUTES 20 SECONDS WEST A DISTANCE OF 95.58 FEET, THENCE SOUTH 69 DEGREES 24 MINUTES 40 SECONDS WEST A DISTANCE OF 37.52 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT, THENCE SOUTH OO DEGREES 38 MINUTES 50 SECONDS WEST A DISTANCE OF 18.73 FEET TO THE BEND POINT IN THE WEST LINE OF SAID TRACT, THENCE SOUTH 23 DEGREES 01 MINUTES 24 SECONDS EAST A DISTANCE OF 78.25 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

P.I.N. 15-36-409-020-0000

15-36 409-021-0000

PROPERTY IN TAX DIVISION FULL SATISFACTION AND RELEASE OF MORTGAGE

Product 44053IL (1/74)

PROPERTY ADDRESS 7290-3 OGDEN AVE. RIVERSIDE, IL 60546

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