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1125/0122 47 002 Page 1 of 4
2003-02-06 10:16:54
Cook County Recorder 38.50



0030183049

40%

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE

When Recorded Peturn Original BRIDGEVIEW OFFICE

Final Documents

Chase Manhattan Morceage Corp.

1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583718415

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Northpoint Lending Group Inc.

9030183048

whose address is 1701 East Lake Ave. Ste. 280 Glenview, it 60025

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of January 16, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

1

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Jonathan P. Flannery and

Karla S. Duhart, husband and wife

ORIGINAL MORT. AMOUNT: \$300,700

PARCEL ID#: 14-21-106-027-1002

PROPERTY ALDRESS: 620 W Waveland Ave #2E, Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:					
	Robert	ion du	SUNTO	Robert ronder Sitt - mgr	
Signatur	e of Officer			Please Type Name and Title of Officer	
Signatur	e of Officer			Please Type Name and Title of Officer	

STATE OF

COUNTY OF COOL

On Juhuary 16, 200, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert Vonder St. 4

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Northpoint Lending Group Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Northpoint Lending Group Inc.

made by virtua of a Resolution of its Board of Directors.

Notary

My Commission Expirage

Prepared by: Sheila Ccoper

OFFICIAL SEAL MY COMMISSION EXPIRES:08/11/08

anhati Ottoring Clarts Office Chase Manhattan Mortgage Corporation

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

UNOFFICIAL COPO(83049 Page 4 of 4



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000498216 CH

STREET ADDRESS: 620 W. WAVELAND UNIT #2-E

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-21-106-027-1002

LEGAL DESCRIPTION:

UNIT MO. 620-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HRREINAFTER REFERRED TO AS PARCEL): THE EASTERLY 50 FEBT OF THE WESTERLY 115 FF'T OF LOT 6 (EXCEPT THE NORTHERLY 42 1/2 FEBT THEREOF) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERITAN, WHICH SURVEY IS ATTACHED AS EXHBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1973 KNOWN AS TRUST NUMBER 27737, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON AUGUST S. 1973 AS DOCUMENT NO. 22432918; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING A'L THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL THE COOK COUNTY, ILLINOIS.