

UNOFFICIAL COPY

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2003-02-06 13:03:03
Cook County Recorder 26.50

PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632
WHEN RECORDED MAIL TO:

COOK COUNTY
RECORDED
EUGENE "CENT" CORE
BRIDGEVIEW OFFICE



Loan No.11415926

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stanislaw Ligas, situated in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 8th day of November A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0011195972 of the premises therein described, as follows, to-wit:

LOTS 1,2,3, AND 4 IN BLOCK 8 IN THIRD ADDITION TO CLEARING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:1917-431-015-0000; 19-17-431-016-0000; 19-17-431-017-0000; 19-17-431-018-0000

Common Address: 6200-6208 S. Central Ave. Chicago, Illinois

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 10th day of January A.D. 2003.

ATTEST:

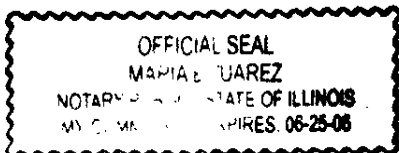
BY:

Louise F. Sajdak
Vice President

Michael Liskiewicz
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak, personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of January A.D. 2003.



Notary Public

Maria E. Uarez