UNOFFICIAL COP 30183390 1 On Page 1 of The Control of The Control

SATISFACTION OF MORTGAGE

2003-02-06 11:18:47 Cook County Recorder 26.50

0030183390

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0916429040

The undersigned certifies that it is the present owner of a mortgage made by JOSHUA PLATT

to CHASE MANHATTAN BANK OF USA

bearing the date %5/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 11084828 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:849 NORTH MAY #H

CHICAGO, IL 60622

__PIN# 17 05 413 017

dated 12/28/02

CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or

authorized agent

∕Ву:

Star Hillman

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/02

by Star Hillman the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OP.

AUTHORIZED AGENT

on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Ziv. Dec. 16, 2006
00 2228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 02/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 10/08

MORTON JAY RUBIN P.C. AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY

1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule Al

File No.: R36273

PROPERTY ADDRESS: 949 N MAY #H

CHICAGO, IL 60622

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 17.30 YEET OF THE WEST 191.91 FEET OF TRACT OF LAND HEREINAFTER DESCRIPED:

THAT PART OF LOTS 5 THROUGH 18 AND PART OF THE PUBLIC ALLEYS ADJOINING SAID LOTS IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THYRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 10; THENCE NORTH OF DEGREES 00 MINUTES GO SECONDS WEST ALONG THE WEST LINE OF LOTS 5 TO 10 AFORESAYD 139.16 FEET: THENCE NORTH 90 DEGREES OF MINUTES DO SECONDS EAST 101.03 FEET; THENCE SOUTH OF REGREES OF MINUTES OF SECONDE EAST 4.71 FEET; THENCE NORTH 90 DEGREES OF MINUTES CO SECONDS EAST 18.02 FEET, THENCE SOUTH OF DEGREES OF MINJING OF SECONDS EAST 3.76 FEET THENCE NORTH 90 DEGREES 00 MINUTES CO SECONDS EAST 19.82 FEET; THENCE SCUTH OF DEGREES OF MINUTES OF SECONDS 13.67 FEET; THENCE MORTH 90 DEGREES DO MINUTES OF SECONDS EAST 145.79; THENCE SOUTH OF DEGREES OF MINUTES DO SECONDS EAST 19.03 FEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST 8.88 FERT; THENCE SOUTH OF DEGREES OF MINUTES 00 SECONDS EAST 22.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 155.93 FRET; THENCE NORTH OF DEGREES 20 MINUTES 00 SECONDS EAST 3.72 FEET; THENCE SOUTH 90 DEGREES DO PINUTES DO SECONDS WEST 20 0 FEET; THENCE NORTH OC DEGREES CO MINUTES CO SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES OF MINITES GO SECO. DE WEST 18.02 FEET; THENCE NORTH OF DEGREES OF MINUTES OF SECONDS EASI 3.69 FEET; THENCE SOUTH 90 DEGREES CO MINUTES OF SECONDS WEST 19.95 FERT; THENCE NORTH OD DEGREES OF MINUTES OF SECONDS EAST 19.34 FEET; THENLE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 46.17 FERT; THENCE SOUTH 00 DEGREES OF MINUTES OF SECONDS WEST 17.88 FERT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.32 FEET, THENCE SOUTH 00 DEGREES 000 MINUTES DO SECONOS WEST 98.20 FEET TO THE SOUTH LINE OF NOT 10: THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 52.37 FEST TO THE POINT OF BEGINNING IN COCK COUNTY, ILLINOIS.