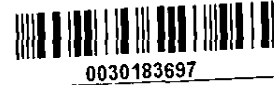


UNOFFICIAL COPY 0030183697

SATISFACTION OF MORTGAGE

5071/0013 16 001 Page 1 of 2
2003-02-06 12:33:06
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1964480255

The undersigned certifies that it is the present owner of a mortgage made by REINHART F HESS AND WALBURGA HESS to

bearing the date 06/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010653371 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1397 CHIPPEWA TR WHEELING, IL 60090

PIN#

dated 12/28/02
FLAGSTAR BANK, FSB

03-09-409-036

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
05172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT

UNOFFICIAL COPY

0010653371

8128-0001 85 007 Page 1 of 2
2001-07-23 09:30:01
Cook County Recorder 03.00

J63964

RELEASE OF MORTGAGE OR TRUST
DEED (ILLINOIS)

0030183697 Page 2 of 2

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto REINHART F. HESS and WALBURGA HESS, and their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of FEBRUARY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 00190596, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF LOT 44 LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF SAID LOT 44 (BEING A CURVED LINE HAVING A RADIUS OF 183.00 FEET), AN ARC DISTANCE OF 32.18 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 44, (BEING A CURVED LINE HAVING A RADIUS OF 571.0 FEET), AN ARC DISTANCE OF 74.14 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 44 UN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT NUMBER 24976095, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-09-409-036

Address(es) of premises: 1397 CHIPEWA TRAIL, WHEELING, IL. 60090

Witness our hands, this 11TH day of JULY, 2001.

J