UNOFFICIAL COPSY 83701
S071/0017 14 001 Page 1 of

SATISFACTION OF MORTGAGE

2003-02-06 12:39:04
Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:0915009366

The undersigned certifies that it is the present owner of a mortgage made by JAMES ! FYLER & EUNICE J TYLER

to CHEMICAL BANK

bearing the date 03/25/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 95307558 Illinois in Book Page as Document Number 307558 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:16136 S CAMBRIDGE DRIVE

MARKHAM, IL 60426

PIN# 28-24-212-018-0000

dated 12/28/02

JPMorgan Chase Bank fka CHASE MANHATTAN PANK USA, NA successor by merger to CHEMICAL BANK, N.A.

By:

Star Hillman

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/02

by Star Hillman

the Vice President

of JPMORGAN CHASE BANK

on behalf of said CORPORATION.

Musicas Martinez
Notary Fubilio, Clate of Florida
My Commission, Exc. Dec.16, 2006
UF 172228
Bonded it hough
Florida Notary Assaulta.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 11/25

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PIN#28-24-212-018 Vol 032

Property address: 16136 Cambridge, Markham, Il. 60426

Lot 7 in Block 6 in Canterbury Gardens Unit No. 3, a Resubdivision of part of Canterbury Gardens Unit No. 2, a Subdivision of the West 1/2 of the East 1/2 and part of the Northwest 1/4 of Section 24, Township 36 North, Range 13, Sast of the Third Principal Meridian, according to the Plat thereof recordet March 21, 1957 as Document 16855937, in Cook County, Illinois.

5307558

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