

UNOFFICIAL COPY 0190183715

5071/0031 16 001 Page 1 of 2
2003-02-06 12:52:17
Cook County Recorder 26.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:0916629570

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL A. ROSSI AND DEBRA C LONGERMAN** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020628607. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6776 NORTH IONIA AVENUE CHICAGO, IL 60646
PIN# 10-33-304-006-0000
dated 12/28/02
JP Morgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of JP MORGAN CHASE BANK
on behalf of said CORPORATION.

Milagros Martinez
Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
A 1172228
Bonded through
Florida Notary Assn., Inc.

CHAS5 MP 12/17

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481436 CH

STREET ADDRESS: 6776 N. IONIA

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 10-33-304-006-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1911 AS DOCUMENT 148536, IN COOK COUNTY, ILLINOIS.

20628607

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