

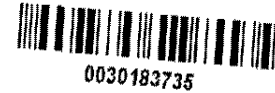
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5071.0051 6 001 Page 1 of 2
2003-02-06 13:05:52
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:0916167409

The undersigned certifies that it is the present owner of a mortgage made by SEAN T BURNS to CHASE MANHATTAN BANK OF USA bearing the date 05/26/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 446066. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

14-2830506410003
known as:632 W WRIGHTWOOD 3E CHICAGO, IL 60614
PIN# 14-28-305-064-1042
dated 12/28/02
JP Morgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of JP MORGAN CHASE BANK
on behalf of said CORPORATION.



Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JM 37553

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Property of Cook County Clerk's Office

00446066

4019/3133 05 001 Page 1 of 1
2000-06-16 12:10:29
Cook County Recorder 37.00

00446066

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of 009 35 61082002 AN 8681987

Parcel #
14-2830506410003

Prepared By:
JOESPH POZZUTO

Record and Return Address
Chase Manhattan Bank USA, N.A.
C O Chase Manhattan Mortgage Corp
MK Ferguson Plaza, 1500 West Third Street
Cleveland, OH 44113 1406
ATTN: Central Document Control Unit

Reference # 001052333420
Servicing # 0000000000000000

ILLINOIS
CLOSED-END MORTGAGE

THIS MORTGAGE is given on May 26, 2000. The mortgagor is
SEAN T. BURNS

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D

This Mortgage is given to Chase Manhattan Bank USA, N.A.
a national banking association whose address is
C O Chase Manhattan Mortgage Corp, 250 West Huron Road, P.O. Box 93764, Cleveland, OH 44113
(the "Lender") or its successors or assigns. In this Mortgage, the terms "you," "your" and "yours" refer to the
mortgagor(s). The terms "we," "us" and "our" refer to the Lender. You owe us the principal sum of
Forty-Three Thousand Five Hundred and 00/100 Dollars

(\$ 43,500.00). This debt is evidenced by your note ("Note") dated the same date as this Mortgage,
which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
May 25, 2015.

This Mortgage secures to us: (a) the repayment of the debt evidenced by the
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under this Mortgage to protect the security of this Mortgage; and (c) the
performance of your covenants and agreements under this Mortgage and the Note. For this purpose, you
hereby mortgage, grant and convey to us and our successors and assigns the property located in

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