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2003-02-07 08:02:56

Cook County Recorder

28.50



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Property of Cook County Clerk's Office

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No. 7810275676

ANDRLE

STATE OF ILLINOIS)
)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Security Instrument, dated JANUARY 9, 2003 executed by JAMES H. ANDRLE, A SINGLE PERSON, recorded in the Real Property Records of COOK County, ILLINOIS, against the following described real property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title held by the undersigned securing the payment thereof unto U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES OF AMERICA, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301.

EXECUTED on January 9th 2003

MAIN STREET MORTGAGE, INC.

By: Megan M. McBrearty

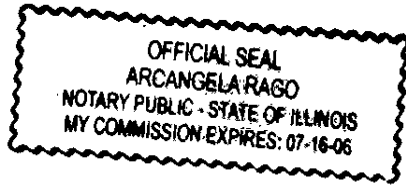
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STATE OF Illinois, COUNTY OF DuPage, ss:

The foregoing instrument was acknowledged before me on January 9th, 2003, by Megan M. McBreary, President of MAIN STREET MORTGAGE, INC., for and on behalf of said entity.

Arcangela Rago
Notary Public

AFTER RECORDING, PLEASE RETURN TO:
U.S. Bank Home Mortgage
Attn: U.S. Bank Wholesale Final Documents
1550 East 79th Street, Suite 440
Bloomington, Minnesota 55425



PROPERTY OF COOK County Clerk's Office

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EXHIBIT "A"

PARCEL 1: PARCEL 29 DESCRIBED AS FOLLOWS: THE NORTHWESTERLY 40.46 FEET OF THE SOUTHEASTERLY 84.57 FEET OF LOT 6 IN FOUR SEASONS FINAL SUBDIVISION AND PUD PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1998 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1991 AND KNOWN AS TRUST NO. 2274 TO EDWARD C. BADIN AND LAVERN F. BADIN NOVEMBER 24, 1993 AND RECORDED DECEMBER 29, 1993 AS DOCUMENT 03074631 AS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS OF THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 06-28-103-029-0000

COMMONLY KNOWN AS: 553 PHILIP DRIVE
BARTLETT, IL 60103

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