2003-02-07 09:38:57

Cook County Recorder

46.50

Prepared By:

Deloris Jolinson

Champion Mortgage

2 Gatehall Drive, Parsippany, NJ 07054



## Discharge of Mortgage

A certain Mortgage dated April 16, 2001, was made by JACQUELINE A. BROWN 4800 S. LAKESHORE DR UNIT# 2310 SOUTH CHICAGO IL 60615 To Champion Mort (1g), a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc., 2 Gatehall Drive, Parsippany, NJ 07054

This Mortgage was made to source payment of \$10,000.00 and interest. It was recorded or registered in the office of the recording officer of the COOK, IL on May 01, 2001, in Instrument #0010356187, PIN #20-12-100-003-1412.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this mortgage is now canceled and void.

> Róbin Fopma **Division Officer**

2. I sign and CERTIFY to this Discharge of Mortgage on January 07, 2003.

Champion Mortgage, a Livision of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc.

Witnessed or Attested by:

Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF MORRIS I CERTIFY that on January 07, 2003

Robin Fopma, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Division Officer of Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:	(Print name and title below signature)  PATRICIA KEATING NOTARY PUBLIC OF NEW (19)
	Commission Expires 16:2/2

## TU35 67 87

## **UNOFFICIAL COPY**

## **Property Description**

UNIT 2310S IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 1 IN C'HCAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CITICLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



CKA: 4800 SOUTH LAKESHORE DRIVE, CHICAGO, ILL NOIS 60615

1111 W. 22nd Street
Suite C-10
Cakbrook, JL 60523

20185355