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5076/0174 27 001 Page 1 of 2 2003-02-07 09:47:01 Cook County Recorder 26.50

First American Title
Order # 243085

0030185370

FULL RELEASE DEED

SS

LOAN #: 0011007598 PIN #: 22-34-209-005

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. F.K.A CHARTER ONE F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FUR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONEL), AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

STANDARD BANK AND TRUST CO.

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CEP. FAIN MORTGAGE BEARING THE DATE OF JULY 9, 2001, AS TRUST# 16016, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 0010680260, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. F.C. CHARTER ONE F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE STAL TO BE HERETO AFFIXED, ON JANUARY 8:2003.

CHARTER ONE BANA, N.A. FKA CHARTER ONE F.S.

BETSVS. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ANGELLA H. BLAND AUTHORIZED SIGNER

ATTEST:

ON JANUARY 8, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, W.F.O. ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. F.K.A. CHARTER ONF E.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAT.

SET WIT HAYND AND ON TCIAL SUAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD

GLEN ALLEN, VA 230

LINDA JENNINGS , NOTARY PU COMMISSION EXPIRES: 05/31/05 2

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SS PAGE 2

LOAN #: 0011007598

PIN #: 22-34-209-005

PROPERTY ADDRESS:

12910 SILVER FOX DRIVE LEMONT, IL 60439

LEGAL DESCRIPTION:

LOT 85 IN FOX HILLS UNIT 1A BEING A SUPDIVISION OF PART OF THE SOUTH % OF THE NORTHEAST % OF SECTION 34, AND PART OF THE SOUTHWEST % OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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