5076/0256 27 001 Page 1 of 2003-02-07 10:35:27

Cook County Recorder

28.50

SPECIAL WARRANTY DEED Mail to:

Send subsequent tax bills to:

Financial LLC

THIS INDENTURE, made this 7th day of January, 2003, between 96 BANK OF NEW YORK (CWABS 2001-01), a corporation created and existing under and ov virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and HECTOR MUNOZ AND HERICA

MUNOZ, married to each other, party of the second part\*. that the party of the first part, WITNESSETH, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TITLE order # 2080

CONDITIONS SUBJECT ANY AND ALL COVENANTS, EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-23-314-050

ADDRESS(ES): 3747 W. 68th Place, Chicago, IL 60629

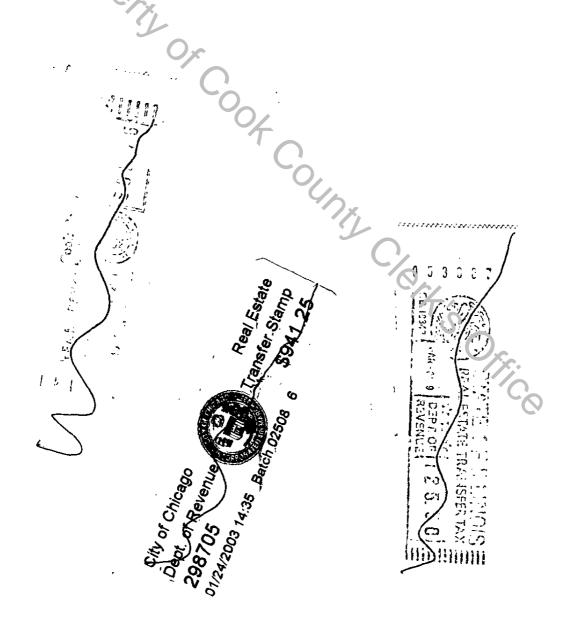
## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 19 (EXCEPT THE EAST 19-1/2 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN PARADISE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. (S) 19-23-314-050

ADDRESS(ES): 5347 W. 68th Place, Chicago, IL 60629



IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Asst. Vice President ,
(Name) Janet Palomino , and attested to by
its (Office) Assistant Secretary ,
(Name) Laura Wilund , the day and
year first above written.
BANK OF NEW YORK (CWABS 2001-01) BY COUNTRYWIDE HOME LOANS, INC. AS
ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
By: Jan Ma W Attest: Laura William &
Janet Palimino - Asst. VP Laura Wilund - Asst. Secretary
Janet laitmin Asst. Vi
State of California )
) SS.
County of Ventura
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CEPTIFY that Janet Palomino
, personally known to me to be a Asst. VP
of Countrywile Home Loans, Inc. and
Laura Wilund , personally known to me to be a
Assistant Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before we this day in person, and
acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
corporation, for the dates and purposes therewh set forth.
Given under my hand and official seal, this 7th Clay of January,
2003. KORI STRICKER
Commission # 1376239
Notary Public - California
Ventura County Notary Public
Kori Stricker
My commission expires on <u>September, 23</u> , 2006

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

\*(Strike the paragraphs that do not apply:)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

DOCID# 0009303634MS30M

## UNOFFICIAL COPY

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| Notice Paths Collining | Paths County Paths County Paths | C

My Comm. Expres Sep 23, 2006