

UNOFFICIAL COPY

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3078/0012 55 001 Page 1 of 3  
2003-02-07 07:57:42  
Cook County Recorder 28.00



**WARRANTY DEED**  
ILLINOIS STATUTORY  
(Corporation to Individual)

MAIL TO:

Darryl R. Lem  
850 Burnham Ave  
Calumet City, IL 60409

NAME & ADDRESS OF TAXPAYER:

Amish Kumar B. Patel  
18055 Butternut Court  
Orland Park, IL 60467

RECORDER'S STAMP

86-67-790 L 1073

THE GRANTOR DISTINCTIVE HOMES, LTD.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Amish Kumar B. Patel and Nilam A. Patel, as Joint Tenants (GRANTEES' ADDRESS) 3319 Louis Court, Lansing, IL. 60438 of the City of Lansing County of Cook State of Illinois all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 27-32-300-001-0000 (P.I.Q. & O.P.)

Property Address: 18055 Butternut Court Orland Park, IL. 60467

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its                      President, and attested by its                      Secretary, this            day of                     , 19           .

IMPRESS  
CORPORATE  
SEAL HERE

DISTINCTIVE HOMES, LTD.

(Name of Corporation)

BY:

MICHAEL E. CARROLL

PRESIDENT

ATTEST:

LORI SCHMESKI

SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

**BOX 333-CTI**

CTIC Form No. 1169



STATE OF ILLINOIS  
County of Cook

**UNOFFICIAL COPY**

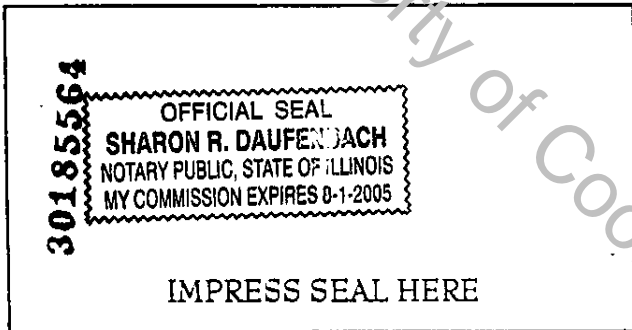
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael E. Carroll personally known to me to be the President of the Distinctive Homes, Ltd. Corporation, and Lori Schmeski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

21<sup>st</sup> day of January, 19 2003  
Sharon R. Daufenbach  
Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public




COOK


COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:

Griffin and Gallagher - John Griffin  
10001 S. Roberts Road  
Palos Hills, IL. 60465

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS JAN. 30. 03	REAL ESTATE TRANSFER TAX
	# 0000044523	0036250
		FP 102808

This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

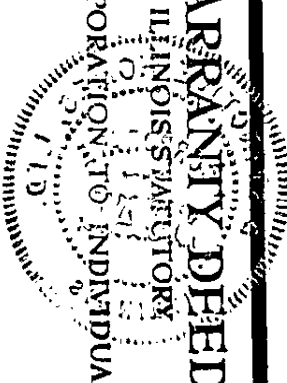
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
  
JAN. 30. 03  
REVENUE STAMP

# 0000044653	REAL ESTATE TRANSFER TAX
	0018125
	FP 102802

TO

FROM

WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION TO INDIVIDUAL



# UNOFFICIAL COPY

LOT 15 IN THE VILLAS OF FOUNTAIN HILLS PHASE I, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30185564