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2003-02-07 11:51:06

Cook County Recorder

46.00

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT NATIONAL CITY BANK, successor by merger to National City Bank of Columbus, by order of its Board of Directors, does fully cancel and release a certain Mortgage held in the name of Evan M. Silverman, originally in the amount of One Hundred Forty Thousand and 00/100 (\$140,000.00) executed by said Bank, filed July 21, 2000, recorded in Recorder's Office of Cook County, Illinois, as document number 00547710.

IN WITNESS WHEREOF said Bank by its proper officer has hereunto set its hand this 28th day of January, 2003

Executed in the presence of:

Suzanne Ellingsen

WITNESS: Suzanne Ellingsen

Vanessa Hammond

WITNESS: Vanessa Hammond

NATIONAL CITY BANK

BY *Julia M. Keckstein*

Julia M. Keckstein

ITS: Vice President

STATE OF OHIO
COUNTY OF FRANKLIN

Before me, a Notary Public in and for said county, personally came Julia M. Keckstein, its Vice President of the above named NATIONAL CITY BANK and acknowledged the signing, sealing and execution of the foregoing instrument to be her free act and deed as such official and the free and corporate act and deed of said Bank, for the uses and purposes herein expressed.

WITNESS my hand and notary seal this 28th day of January, 2003.

Suzanne G. Ellingsen

Notary Public

This instrument prepared by: /mail to:
National City Bank
155 East Broad Street
Columbus, OH 43251-0050



SUZANNE G. ELLINGSEN
Notary Public, State of Ohio
My Commission Expires Dec. 27 2004

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 008088570 HE

STREET ADDRESS: 2056 W. ARMITAGE UNIT D

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-139-004-0000 , 14-31-139-005, 14-31-139-006, 14-31-139-007

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 19.60 FEET OF THE SOUTH 80.05 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES RECORDED JUNE 12, 1998 AS DOCUMENT 98497681 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office

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