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0030186957

1135/0045 83 003 Page 1 of 3  
2003-02-07 12:04:56  
Cook County Recorder 28.50

prepared by:

WHEN RECORDED, MAIL TO:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD #91  
HORSHAM, PENNSYLVANIA  
19044



Order No. 2045126  
Escrow No.  
Loan No. 600573343

2045126 MTC  
TMA

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROBERT MILLER, AN UNMARRIED MAN AND LARA GABBEY, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

Insert Document  
Number of Mortgage  
Before Recording

and bearing the date of the  
and recorded either

- concurrently herewith; or
- as Instrument No. 30186956

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 14-19-325-017-0000

3m

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

On Jan 31, 2003 before me,

personally appeared,

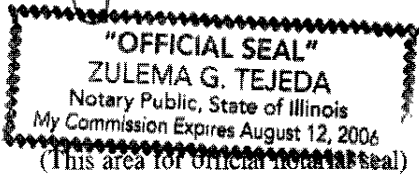
Barry Sturmer, CEO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

*Zulema G. Tejeda*



TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

*Barry Sturmer*

MEMO: 1000375-0600573343-2  
MERS Phone: 1-888-679-6377



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LEGAL DESCRIPTION

UNITS 1 AND P-1 IN THE 2227 WEST SCHOOL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 43 IN THE SUBDIVISION OF BLOCK 1 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020371193, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-19-325-017-0000 (affects the underlying land)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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