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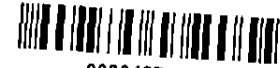
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Cook County Recorder

26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

4309492 3/9/03



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WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

PREPARED BY: GSF MORTGAGE CORPORATION
ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. FHA62360
Date: DECEMBER 13, 2002

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE
PARAGON HOME LENDING, LLC,

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 13, 2002 executed by
JIMMY D. DAKOF AND DOLLY L. DAKOF, HUSBAND AND WIFE

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

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with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED SEVENTY-SIX THOUSAND SEVEN HUNDRED TWENTY-SIX AND 00/100 DOLLARS, with interest thereon from DECEMBER 13, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
GSF MORTGAGE CORPORATION

By _____
Its: JAMES GUZANICK
CHIEF EXECUTIVE OFFICER

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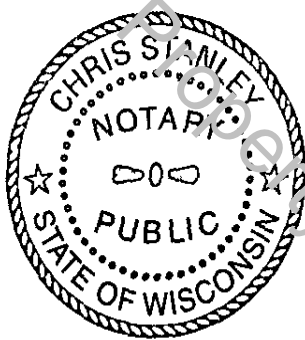
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STATE OF WISCONSIN }
 } ss.
 COUNTY OF WAUKESHA }

On this **13TH** day of **DECEMBER, 2002**, before me, a Notary Public within and for said County, personally appeared **JAMES GUZANICK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

 Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

 LOT 5116 IN WOODLANE HEIGHTS UNIT 12, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 25 AND THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #06-26-416-015

THIS IS A PURCHASE MONEY MORTGAGE.