

UNOFFICIAL COPY 0030187186

1134/0178 82 003 Page 1 of 2  
2003-02-07 10:59:36  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

4309493 4/4/me



WHEN RECORDED RETURN TO:

PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, IL 53045  
PREPARED BY GSF MORTGAGE, c/o

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. FHA62360  
Date: DECEMBER 13, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN  
WASHINGTON MUTUAL BANK, F.A.,

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated DECEMBER 13, 2002  
JIMMY D. DAKOF AND DOLLY L. DAKOF, HUSBAND AND WIFE

as Mortgagor, to GSF Mortgage Corporation

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 30187184  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

ONE HUNDRED SEVENTY-SIX THOUSAND SEVEN HUNDRED TWENTY-SIX AND 00/100  
DOLLARS, with interest thereon from DECEMBER 13, 2002

and that Assignor has good right to sell, assign and transfer the same.

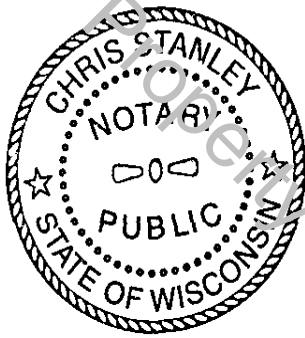
ASSIGNOR  
PARAGON HOME LENDING, LLC

By Julie Lamacchia  
Its: JULIE LAMACCHIA  
DIRECTOR OF OPERATIONS

# UNOFFICIAL COPY

STATE OF WISCONSIN                    }  
   }  
 COUNTY OF WAUKESHA                } ss.

On this **13TH** day of **DECEMBER, 2002**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

*Chris Stanley*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

*8-1-2004*

### LEGAL DESCRIPTION

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 LOT 5116 IN WOODLANE HEIGHTS UNIT 12, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 25 AND THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #06-26-416-015

THIS IS A PURCHASE MONEY MORTGAGE.

30187186