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1140/0037 39 004 Page 1 of 2
2003-02-07 09:35:57
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



Recording Requested By/Return To The Northern Trust Company
50 S. LaSalle Street
Chicago, IL 60675



ASSIGNMENT OF MORTGAGE 8016549

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
50 S. LaSalle Street Chicago, IL 60675

, does hereby grant, sell,
assign, transfer and convey, unto Principal Residential Mortgage Inc.
, a corporation
organized and existing under the laws of Iowa (herein "Assignee"), whose
address is 699 Walnut Street, Des Moines, IA 50309

a certain Mortgage dated September 6, 2002, made and executed by Joseph P
Aguanno, An Unmarried Man

whose address is 2715 N Janssen AV, Chicago, IL 60614
to and in favor of The Northern Trust Company

following described property situated in Cook upon the
of Illinois County, State

Unit No 2710-H in Park Lane Townhomes Condominium, together with its undivided
percentage interest in the common elements, as defined and delineated in the Declaration
of Condominium recorded as Document Number 88248725, as amended from time to time, in the
Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of One Hundred Eighty Seven Thousand One
Hundred Fifty----- (\$187,150.00-----)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 002101603 of the Records of Cook
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01 12/95

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials "ZCM"

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/22/02

Witness **James Huber, Vice President**

The Northern Trust Company
(Assignor)

Witness **Matthew Dang, 2nd VP**

By: _____
(Signature)

Grady Lake, Vice President

Attest **Brenda W. Jones**

OFFICIAL SEAL
BRENDA W JONES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17, 2006

Seal:

This Instrument Prepared By:
LaSalle Street, Chicago, IL 60675

, address: 50 S.

Property of Cook County Clerk's Office