

# UNOFFICIAL COPY

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2003-02-07 10:08:54

Cook County Recorder 26.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**



RELEASE

PIN NUMBER: 06-22-303-036-1022

LOAN NUMBER: 0105733026

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER  
OF A-MORTGAGE EXECUTED BY JOLANTA PROROK

TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE 3-07-02 AND RECORDED IN THE RECORDER OR  
REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF  
ILLINOIS IN BOOK , A1 PAGE AS DOCUMENT NUMBER  
0020312484 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,  
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID  
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF  
RECORD.

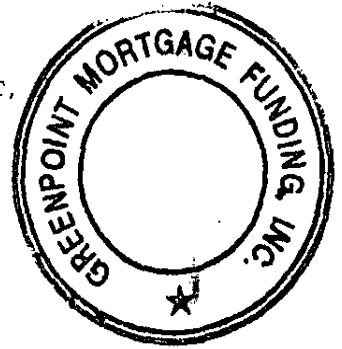
PIF DATE: 9-23-02

PROPERTY ADDRESS:  
15 B TAFT COURT  
STREAMWOOD IL 60107

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

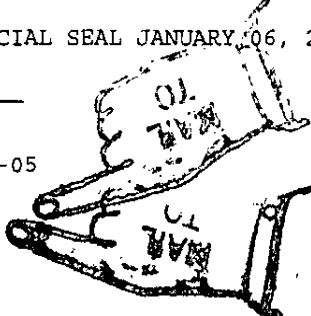


STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE  
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND  
SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME  
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED  
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,  
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE  
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 06, 2003

*Laura Harris*  
LAURA HARRIS  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 4-17-05



AFTER RECORDING RETURN TO:  
JOLANTA PROROK  
15B TAFT COURT  
STREAMWOOD, IL 60107

PREPARED BY: Edmae Cline  
DS120/ENC-020211

2/5

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 12-03-2002

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

**06 - 22 - 303 - 036 -1022**

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 12-2 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93042258 IN THE SOUTHWEST QUARTER OF SECTION 22 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

*Red L...*  
Supervisor of Maps and Plats

Property of Cook County Clerk's Office