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R1031009

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

**UNOFFICIAL COPY**

0030187755

500070152 B1 001 Page 1 of 2  
2003-02-07 11:02:11  
Cook County Recorder 26.50



0030187755

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **DAVID JOHNSON AND BETTINA JOHNSON, HIS WIFE** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 7TH day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , ad document No. **97543653** to the premises herein described as follows, situated in the County of COOK State of Illinois, to wit:

Real Estate Index R1031009

(see reverse side for legal description)

PROPERTY ADDRESS: **4828 WEST HIRSCH, CHICAGO, ILLINIOS 60651.**  
PERMANENT REAL ESTATE INDEX NUMBER: **16-04-224-009-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this 10TH day of **JANUARY, 2003.**

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
\_\_\_\_\_  
ANDREW WALKER, VICE PRESIDENT

(seal)

  
\_\_\_\_\_  
GARY FRISLEIGH, SENIOR VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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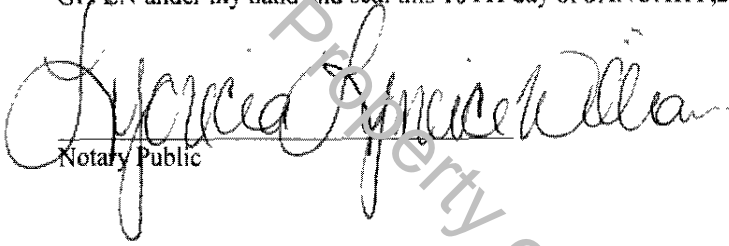
# UNOFFICIAL COPY

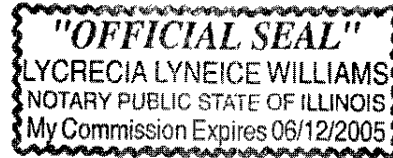
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLEIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **10TH** day of **JANUARY, 2003**.

  
Notary Public



This instrument was prepared by **LYCRECIA L WILLIAMS-SHOREBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 3501615717

(legal description)

**LOT 4 IN THEODORE J. SCHORSCH'S REDSUBDIVISION OF LOTS 12 TO 30, BOTH INCLUSIVE, IN BLOCK 4 AND LOTS 26 TO 50, BOTH INCLUSIVE, IN BLOCK 5 AND VACATED STREET BETWEEN LOT 30 IN BLOCK 4 AND LOT 50 IN BLOCK 5 IN KOCHERESPERGER AND THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Property of Cook County Clerk's Office